

# Conversation Contents

## Requested Maps

### Attachments:

/9. Requested Maps/1.1 GSENM\_BriefingMap\_031617\_Paramount\_Proposal.pdf  
/9. Requested Maps/1.2 GSENM\_BriefingMap\_032217\_Coal.pdf  
/9. Requested Maps/1.3 GSENM\_BriefingMap\_032217\_OilGas.pdf  
/9. Requested Maps/1.4 GSENM\_BriefingMap\_031517.pdf  
/9. Requested Maps/1.5 GSENM\_BriefingMap\_031517\_Paleo.pdf  
/9. Requested Maps/2.1 GSENM\_BriefingMap\_031617\_Paramount\_Proposal.pdf  
/9. Requested Maps/2.2 GSENM\_BriefingMap\_032217\_Coal.pdf  
/9. Requested Maps/2.3 GSENM\_BriefingMap\_032217\_OilGas.pdf  
/9. Requested Maps/2.4 GSENM\_BriefingMap\_031517.pdf

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## "Mueller, Brian" <bmueller@blm.gov>

**From:** "Mueller, Brian" <bmueller@blm.gov>  
**Sent:** Wed May 03 2017 10:49:39 GMT-0600 (MDT)  
**To:** Cynthia Staszak <cstaszak@blm.gov>  
**CC:** "Ashcroft, Tyler" <tashcrof@blm.gov>, Edwin Roberson <eroberso@blm.gov>  
**Subject:** Requested Maps  
GSENM\_BriefingMap\_031617\_Paramount\_Proposal.pdf  
GSENM\_BriefingMap\_032217\_Coal.pdf  
**Attachments:** GSENM\_BriefingMap\_032217\_OilGas.pdf  
GSENM\_BriefingMap\_031517.pdf  
GSENM\_BriefingMap\_031517\_Paleo.pdf

Cindy:

Attached are the maps I worked up for Ed in mid-March.

Please let me know if you require anything else.

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Brian Mueller  
Geospatial Program Manager  
Utah State Office/ Bureau of Land Management  
801.539.4154

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## "Staszak, Cynthia" <cstaszak@blm.gov>

**From:** "Staszak, Cynthia" <cstaszak@blm.gov>  
**Sent:** Thu May 04 2017 13:59:00 GMT-0600 (MDT)  
**To:** Matthew J Betenson <mbetenso@blm.gov>, Larry Crutchfield

<lcrutchf@blm.gov>

**Subject:**

Fwd: Requested Maps

**Attachments:**

GSENM\_BriefingMap\_031617\_Paramount\_Proposal.pdf  
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GSENM\_BriefingMap\_032217\_OilGas.pdf  
GSENM\_BriefingMap\_031517.pdf

In our briefing book/ welcome packet, lets print out each of these maps. There is 1 more I will forward....the corrected paleo map.

Once Paul gets the land exchange/legislation map done, lets put that in there as well.

I did hear that if we don't have the chance to give the briefing book/packet to the Secretary, we will likely have the chance to give it to his Chief of Staff

**Cindy Staszak**  
**Monument Manager**  
**Grand Staircase-Escalante National Monument**  
**669 S. Hwy 89-A**  
**Kanab, UT 84741**  
**Office: 435 644-1240**  
**Cell: 435 691-4340**  
**Fax: 435 644-1250**

----- Forwarded message -----

From: **Mueller, Brian** <[bmuelle@blm.gov](mailto:bmuelle@blm.gov)>

Date: Wed, May 3, 2017 at 10:49 AM

Subject: Requested Maps

To: Cynthia Staszak <[cstaszak@blm.gov](mailto:cstaszak@blm.gov)>

Cc: "Ashcroft, Tyler" <[tashcrof@blm.gov](mailto:tashcrof@blm.gov)>, Edwin Roberson <[eroberso@blm.gov](mailto:eroberso@blm.gov)>

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